**Student Sustainability Fund Application**

**1. Read the** [***Sustainability Fund Guidelines***](https://docs.google.com/document/d/1zLMCqyMoaKbcOXsLzX_Omt6nBX87F5NRvd_qInk111A/edit?usp=sharing)

**2. Submission date:**

**3. Names of people responsible for this project:**

**4. Please describe the project you would like to pursue. (2-3 sentences)**

**5. How would this project benefit the Knox College Community as a whole? (2-3 sentences)**

**6. Explain why the Student Sustainability Fund should fund this project. (2-3 sentences)**

**7. Briefly explain how you got inspired to take on this project. (1-2 sentences)**

**8. Please provide a summary of the funds you would need to cover the proposed project.**

1. **Direct costs**

Item Cost
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

**Total: \_\_\_\_\_\_\_\_\_\_**

1. **Estimated associated costs (ex: long term maintenance)**

Item Cost

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

**Total: \_\_\_\_\_\_\_\_\_\_**

**9. List here the names of those who may need to be in support of this project before it is funded and then contact them. Also, explain how they would be involved. Briefly recall their reaction and thoughts. (2-5 sentences)**

**Suggested contacts include:**

* **Deborah Steinberg: Director of Sustainability Initiatives** - contact for high tunnel for production, composting, bikes, recycling, free store, etc.;
* **Scott Maust: Director of Facilities Services** contact for any land altering such as trees, solar panels, bird houses etc.;
* **Katie Adelsberger: Chair of the Department of Environmental Studies** - contact for department related things like camping gear, etc.;
* **Peter Schwartzman: Professor of Environmental Studies** - contact for energy-related ideas, high tunnel for learning, etc.;
* **Koreen Kerfoot: Assistant Director of Residential Life** - contact for any changes to residential buildings and surroundings)

**10. Please indicate the time span the project would require and your availability during that time. (2-3 sentences)**

**12. If your project has long term implications, please clarify a plan for ongoing maintenance. (2-3 sentences)**

**11. Include a map of the Knox Campus and the areas that would be affected by the project if needed, for example if birdhouses/bike racks/recycling bins were to be placed around campus indicate around which buildings.** *(Campus map can be found at* [*www.knox.edu/map*](http://www.knox.edu/map)*)*

**12. Include any research that may be relevant such as research papers, powerpoints, notes, and/or websites of specific, hard to find items from the line-itemed summary.**

|  |
| --- |
| **For Student Senate Purpose Only:**  |
| *Date of Approval:* | *Approval Amount:* | *Stipulations:* |